

PUBLICATIONS

Maria Elisabeth Kronfeldner

June 2022

Monographs

2018. *What's left of Human Nature: A Post-Essentialist, Pluralist, and Interactive Account of a Contested Concept*. Cambridge, MA: MIT Press.
2011. *Darwinian Creativity and Memetics*. London: Routledge.

Edited Works

2021. (ed.). *Routledge Handbook of Dehumanization*. New York: Routledge.
2011. (ed.). *Causation and Medicine in the Postgenomic Era*. Special issue of *History of Philosophy of the Life Sciences* 33 (4). (co-edited with Staffan Müller-Wille, who was corresponding author).

Key Research Papers

2021. The freedom we mean: The causal independence account of creativity and academic freedom. *European Journal for Philosophy of Science* 11: 58.
2021. Digging the channels of inheritance. *Philosophical Transactions B: Biological Sciences* 376 (1828): 20200042.
2021. Mapping dehumanization studies. In *Routledge Handbook of Dehumanization*, pp. 1-36. New York: Routledge.
2021. Psychological essentialism and dehumanization. In *Routledge Handbook of Dehumanization*, pp. 362-377, New York: Routledge
2018. Divide and conquer: The authority of nature and why we disagree about human nature. In Lewens, T. and E. Hannon (ed.). *Why We Disagree about Human Nature*, pp. 186-206. Oxford: Oxford University Press.
2018. Explaining creativity. In B. Gaut and M. Kieran (ed.). *Creativity and Philosophy*, pp. 213-229. New York: Routledge.
2017. The right to ignore: An epistemic defense of the nature/culture divide. In Joyce, R. (ed.). *Routledge Handbook of Evolution and Philosophy*, pp. 210-224. New York: Routledge.
2016. The politics of human nature. In Tibayrenc, M. and F.J. Ayala (eds.). *On Human Nature: Evolution, Diversity, Psychology, Ethics, Politics and Religion*. Amsterdam: Elsevier, pp. 625-632.
2015. Naturgemäß Ausgegrenzt: Die normative Kraft des Begriffs der menschlichen Natur in Gesellschaften und Wissenschaften. In *Jahrbuch Interdisziplinäre Anthropologie* 3: 187-208.
2015. Reconstituting phenomena. In: U. Mäki et al. (eds.). *Recent Developments in the Philosophy of Science: EPSA13 Helsinki, European Studies in Philosophy of Science* 1 (pp. 169-182), Cham: Springer.

2014. Interdisciplinarity in philosophy of science. *Journal for General Philosophy of Science* 45: 59-70. (corresponding author, co-authored with Marie Kaiser and Robert Meunier).
2014. How norms make causes. *International Journal of Epidemiology* 43: 1707-1713.
2014. Recent work on human nature: Beyond traditional essences, in *Philosophy Compass* 9: 642-652 (lead author, contributing co-authors: Neil Roughley and Georg Toepfer).
2013. Die epistemische Fragmentierung des Menschen: Wie der Mensch zwischen Natur und Kultur verschwindet. In: Hügli, Anton et. al. (eds.). *Die anthropologische Wende. Studia philosophica* 72 (pp. 287-313). Basel: Schwabe.
2010. Won't you please unite? Darwinism, cultural evolution and kinds of synthesis. In: Barahona, Ana; Rheinberger, Hans-Jörg; Suarez-Díaz, Edna, eds. (2010). *The Hereditary Hourglass: Genetics and Epigenetics, 1868-2000*. Preprint 392 (pp. 111-125). Berlin: Max Planck Institute for the History of Science.
2010. Darwinian 'blind' hypothesis formation revisited. *Synthese* 175: 193-218.
2009. Meme, Meme, Meme. *Philosophia Naturalis* 46: 36-60.
2009. If there is nothing beyond the organic ...: Heredity and culture at the boundaries of anthropology in the work of Alfred L. Kroeber. *NTM - Journal of the History of Science, Technology and Medicine* 17: 107-133.
2009. Genetic determinism and the innate-acquired distinction. *Medicine Studies* 2: 167-181.
2009. Creativity naturalized. *The Philosophical Quarterly* 59: 577-592.
2008. Trigger me: Evolutionspsychologie, Genzentrismus und die Idee der Kultur. *Darwin. Nach Feierabend – Zürcher Jahrbuch für Wissenschaftsgeschichte* 4: 31-46.
2007. Is cultural evolution Lamarckian? *Biology and Philosophy* 22: 493-512.
2005. Zum Begriff der psychologischen Kreativität als Basis einer naturalistischen Kreativitätstheorie: Eine kompatibilistische Rekonstruktion von Originalität und Spontaneität. In Abel, G. (2005). *Kreativität – Sektionsbeiträge des XX. Deutschen Kongresses für Philosophie*, 2. Bde., Bd. 1. (pp. 19-30). Berlin: Universitätsverlag der TU Berlin. (A short German version of "Creativity naturalized")

Further Scholarly Works

2022. The humanities within and outside the academic world. Book Review of Willem B. Drees: *What are the humanities for?* Cambridge: Cambridge University Press.
2021. On hiding faces. To appear as part of the *American Philosophical Association Blog*, Jan 04, <https://blog.apaonline.org>
2020. Epigenetics, responsiveness and embodiment. In: D. Mahr and M. von Arx. *De-Sequencing: Identity Work with Genes*. Palgrave Macmillan, pp. 81-88.
2016. Problems and prospects of interdisciplinarity: The case of philosophy of science. *Interdisciplinary Science Review* 41: 61-70 (corresponding author, co-authored with Marie Kaiser and Robert Meunier, revised and enlarged version of Problems and Prospects of Interdisciplinary Philosophy of

- Science: An Opinionated Report from the Workbench, *Briefe zur Interdisziplinarität* 15 (2015): 32-41.
2014. Review of Helen Longino's "Studying human behavior: How scientists investigate aggression and sexuality", *Isis* 105: 876-877.
2014. Untersuchen alle das Gleiche bzw. hinreichend Ähnliches? (Kommentar zu B. Krahé, Aggression: Eine sozialpsychologische Perspektive. *Jahrbuch Interdisziplinäre Anthropologie* 2: 78-84.
2013. Philosophie der Lebenswissenschaften: Entwicklungen und Tendenzen. *Information Philosophie* 4/2013: 14-27 (co-authored with all members of the Netzwerk Philosophie der Lebenswissenschaften).
2013. Darwinismus. In Christoph Demmerling und Pirmin Stekeler-Weithofer (Hg.). *Sprachphilosophie*, Wörterbücher zur Sprach- und Kommunikationswissenschaft online (WSK), Band 15, Berlin: DeGruyter.
2013. Evolution. In Christoph Demmerling und Pirmin Stekeler-Weithofer (Hg.). *Sprachphilosophie*, Wörterbücher zur Sprach- und Kommunikationswissenschaft online (WSK), Band 15, Berlin: DeGruyter.
2012. Seeds of change – A comparative review of five new collections in the philosophy of biology. *Journal for General Philosophy Science* 43: 195-201.
2011. How to see the trees for the forest. Introduction to Special Issue "Causation and Disease in the Postgenomic Era." *History of Philosophy of the Life Sciences* 33 (4).
2010. Wenn Philosophen auf Biologen treffen: Über die Arbeit am Begriff im Dienste der Interdisziplinarität. *Briefe zur Interdisziplinarität* 6: 7-16.
2008. Über kleine und große Meilensteine: Wie wir finden, was wir suchen. (Kommentar zu M. Haidle: Kognitive und kulturelle Evolution). In: *Erwägen Wissen Ethik* 19: 177-178.
2005. Analogie in welcher Hinsicht – echt, formal, nur bildhaft oder schlicht zu schwach? (Kommentar zu B. Stephan: Übereinstimmungen und Analogien zwischen der Evolution biotischer Systeme und der Entwicklung gesellschaftlicher Systeme). *Erwägen Wissen Ethik* 16: 400-402.

Miscellaneous

2021. (with Lukas Einsele) Hiding Faces. *957 Independent Art Magazine*, Bd. 118 (Jun 2021)
2019. Ausgrenzung oder Diskurs? Fragen des Umgangs mit extremen Positionen. Stellungnahme. *Information Philosophie* 4 (2019), 36-47.
<http://www.information-philosophie.de/?a=1&t=8892&n=2&y=1&c=60>
2019. A university goes into exile. *American Philosophical Association Blog*, <https://blog.apaonline.org>, 03 Jan 19.
2018. Was sollen Philosoph/innen tun? Kommentar zur Podiumsdiskussion „Bedrohtes Denken“ (DGPhil Kongress 2017), co-authored with Alexander Reutlinger. *Zeitschrift für philosophische Forschung* 72 (1): 114-118.
2011. Die Flause. In: Azzouni, Safia; Brandt, Christina; Gausemeier, Bernd; Kursell, Julia; Schmidgen, Henning; Wittmann, Barbara [eds.]: *Eine Naturgeschichte für das 21. Jahrhundert: Hommage à, zu Ehren von, in honor of Hans-Jörg Rheinberger*. Berlin: Max-Planck-Institut für Wissenschaftsgeschichte, 2011.

2008. Von Macbeth bis Machwerk: Kreativität und Abgrenzung. In: Von etwas, das nie aufhört. *Akademie Schloss Solitude Jahrbuch 9*, (pp. 100-102). Stuttgart: Merz & Solitude.
2005. Bestimmte Zufälle. In: *Schönleber: Bilder 2000-05* (Katalog des Künstlers Jürgen Schönleber), Regensburg.
2001. Neues Flaggschiff nimmt Fahrt auf: Das Graduiertenkolleg 'Kulturen der Lüge' begann mit einer Ringvorlesung. *Umail – Regensburger Universitätszeitung* 6/2001, mit Vitezslav Horak, 11.
2000. Neues zu Sprache und Geist. *Umail – Regensburger Universitätszeitung* 5/2000, mit Wolfram Hinzen and Sonja Wax, 20.
1999. Ein Besuch im SchumacherCollege: Ora et Labora – über den Luxus der Askese. *diskus – Zeitschrift der StipendiatInnen der Heinrich Böll Stiftung e. V.* 8, 21-24.

Interviews Given in Print

2019. Interview in the Hungarian weekly *Élet és Irodalom* (vol. LXIII/30), „Can we get rid of dehumanization?“, 26 Jul 2019. Interviewer: László Köszeghy.
2017. Interview in *3am Magazine* „Darwinian Creativity, Memetics and Some ...“, by R. Marshall, 14 Jan 17.
2017. Interview on Dehumanization, by Johannes Steizinger, in *Emergence of Relativism Blog*, 06 Jan 17.
2004. Interview in *De Volkskrant* „Creatief met Darwin – Duitse filosofe onderzoekt culturele innovatie, by Door Ben van Raaij, 19 Jun 04, pp. 7W (Wetenschap).

TALKS

Keynote Lectures

2019. What is dehumanization. Keynote at the Interdisciplinary Hungarian Conference *Dehumanization: The Shape of the Offender in Literature, Film and Philosophy*. Eötvös Loránd University, Budapest, 07-08 Feb 2019.
2018. Explanatory looping effects. Keynote at the *Meeting of the European Network for Philosophy of the Social Sciences (ENPOSS)*, Hannover, 30 Aug 2018.
2015. The right to ignore: An epistemic defense of the nature-culture divide. Keynote at the *Meeting of the Nordic Network for Philosophy of Science*, Helsinki, 23-24 Apr 2015.

Invited Talks

2022. Book talk on 2018 Monograph "What's Left of Human Nature", as part of the events of the *Institute for Philosophy and Social Theory*, University of Belgrade, 22 Jun 2022, Belgrade, in person.
- . Not all critique is an infringement of freedom, as part of the reading group "Is the philosophy of science a socially engaged discipline?", *Institute for Philosophy and Social Theory*, University of Belgrade, 19 May 2022, Belgrade, online.
2021. The Paradox of Dehumanization Resolved, as part of the *Virtual International Symposium in Phenomenology, Social Philosophy, and Philosophy of Mind*, on "Dehumanization: New Philosophical Perspectives", 07 Oct 2021, Helsinki, online.
- . Images of the Human from the Social Sciences, as part of the *Turing Center Lecture Series Images of the Human*, ETH Zürich, Sep 27, 2021, online.
- . Über Dehumanisierung und Essentialismus: Wie der Mitmensch zum Gegenmensch wird. *Colloquium Abteilung Philosophie*, Universität Bielefeld, 07 Jul 2021, online.
- . Going beyond a progressivist defense of academic freedom. *East European Network for Philosophy of Science Online Seminar*, 13 May 2021, online.
2020. Psychological Essentialism and Dehumanization. *Konrad Lorenz Institute Colloquium*, Klosterneuburg (online), 05 Dec 2020.
2019. Wo endet Empathie? Über den Begriff des Mitmenschen und wie er zum Gegenmensch werden kann, 18 Oct 2019, *Club of Vienna e.V. Conference*, Diplomatische Akademie, Wien.
- . Essentialism und Dehumanisierung. Colloquium talk, 26 May 2019, *Institut für Philosophie*, Universität Frankfurt.
- . 2019. Public evening lecture „Was meinen wir, wenn wir von der 'menschlichen Natur' sprechen? *Volkshochschule München*, 20 May 19, Munich.

- . Academic freedom in Hungary, Presentation as part of the DGPhil Arbeitstagung *Wissenschaft.Freiheit*, 23-24 April, 2019, Zentrum für Interdisziplinäre Forschung, Bielefeld.
- . On academic freedom as a prerequisite for scientific creativity. 2019 British Society of Aesthetics Connection Conference *Creativity Across the Arts and Sciences*, 16-17 Apr 19, Bristol.
- . Die Epistemology des In/humanen: Dehumanisierung und der Begriff der menschlichen Natur. Workshop (*Un*)Moral. Zur philosophischen Relevanz asymmetrischer Gegenbegriffe, 24-25 Jan 19, Giessen.
- 2018. Wie sollten sich Philosoph*innen in politischen Debatten äußern? (together with A. Reutlinger). Workshop on *Die gesellschaftliche Rolle der Philosophie*, 01-02 Nov 18, Erlangen.
- . From evolution to the lab: The importance of genealogy for the species concept between science and society, Conference *The Concept of Species and its Normative Dimension*, Zentrum für Literatur- und Kulturforschung, 21 Jun 18, Berlin.
- . Two reasons why the purist approach to science fails with respect to thick concepts. *Theoretical Philosophy Forum*, Institute of Philosophy, Faculty of Humanities, Eötvös Loránd University, 28 Feb 18, Budapest.
- 2017. Ist die Nature-Kultur-Unterscheidung noch zu retten? Research Group *The Role of Culture in Early Expansions of Humans* (ROCEEH), Heidelberger Akademie der Wissenschaften, 24 Nov 17, Heidelberg.
- . Specificity in causal reasoning. *Philosophy Colloquium*, Hungarian Academy of Science, 07 Nov 17, Budapest.
- . How to distinguish channels of inheritance, *Konrad Lorenz Institute*, 15 Mar 17, Vienna.
- . Time to stop talking about human nature? *Meeting of the Human Enigma Research Group*, 09 Mar 17, ELTE, Budapest.
- . Defending the nature-culture divide. Lecture as part of *The Human Mind Project*, School of Advanced Study at the University of London, 2 Mar 17, London.
- 2016. Reden über die menschliche Natur - Nutzen oder Gefahr? Lecture Series of the *Club of Vienna* e.V., Wien, 06 Oct 16.
- . Explanatory looping effects. Colloquium *Philosophy, Logic and Philosophy of Science*, Munic Center for Mathematical Philosophy, 06 Jul 16.
- . The nature/culture divide in the postgenomic era. Lecture series *Biology of Genomes*, Center for Advanced Studies der LMU München, 13 Jun 16.
- . Should we eliminate human nature talk? *Colloquium* of the Institut für Philosophie, Universität Stuttgart, 11 Mai 16.
- . Should we eliminate human nature talk? Colloquium of the Doktorandenkolleg *The Sciences in Historical, Philosophical and Cultural Contexts*, Universität Wien, 05 Mai 16.
- 2015. Epistemic demarcation: A pragmatic reason why we disagree on human nature. Conference *Why We Disagree about Human Nature*. 10-11 Dec 15, University of Cambridge.
- . Defending the nature-culture divide: Ontological and epistemic aspects. Lecture Series *The Emergence of Relativism*, 23 Oct 15, Universität Wien.

- Genes as identity constituting. International Workshop *Genographies: Our Sequenced Lives*, ZiF, 27 Oct 15, Bielefeld.
- The genealogical concept of human nature. Workshop *Articulating Nature and Nurture: Inheritance, Heredity and Transmission of Identity*, Paris, 5-6 Mai 15.
- 2014. How behavioral scientists deal with explanatory complexity. *Third European Advanced Seminar in the Philosophy of the Life Sciences on Ontological Issues in the Life Sciences*, Konrad Lorenz Institute, 1-5 Sep 2014, Klosterneuburg.
- Human nature – Quo vadis? Eliminativist and Constructive Approaches to a Contested Concept in the Philosophy of Science. *Meeting of the Society for Women in Philosophy Germany*, 21 Jul 14, Bochum.
- Wozu noch von der menschlichen Natur sprechen: Wissenschaftliche und politische Kritik eines umstrittenen Begriffs. *Philosophisches Kolloquium*, 24 Jun 14, Universität Regensburg.
- Mit Darwin gegen die menschliche Natur. *Vortragsreihe "Menschliche Natur" der Philosophischen Gesellschaft*, 22 Apr 14, Basel.
- 2013. How norms make causes. *Philosophy of Science Colloquium*, 25 Jun 13, Universität Düsseldorf.
- How norms make causes. *Dalhousie Philosophy Colloquium*, 25 Jan 13, Halifax.
- 2012. Levels, explanatory partitioning, and explanatory values, Workshop *Supervenience, Mechanistic Constitution, and Proportionality*, 16 Jul 12, Witten-Herdecke.
- Die epistemische Fragmentierung des Menschen, oder wie der Mensch zwischen Natur und Kultur verschwindet. Abendvortrag auf dem *Doktrandenforum der Studienstiftung des Deutschen Volkes*, 14 Jun 2012, Fulda.
- Die sogenannte blinde Variation. Workshop *Kulturelle Faktoren der Vererbung II: Formen*. Zentrum für Literaturwissenschaft, 14 Mar 12, Berlin.
- Wozu noch von der menschlichen Natur sprechen, es gibt doch Gene? Pragmatische Funktionen und epistemische Rollen eines umstrittenen Begriffs. *Kolloquium des Historischen Seminars* der LMU, 27 Jan 12, München.
- 2011. Die epistemische Fragmentierung des Menschen: Wie der Mensch zwischen Natur und Kultur verschwindet. *Kolloquium der Zentralen Einrichtung für Wissenschaftstheorie und Wissenschaftsethik*, 25 Oct 11, Hannover.
- The epistemic fragmentation of being human. *Scientific Seminar*, SEMM IFOM-IEO Campus, 20 May 11, Milan, Italien.
- Natur, Kultur und die Fragmentierung des Menschen, *Ringvorlesung Entwicklung und Kultur*, 18 May 11, Universität Osnabrück.
- The epistemic fragmentation of being human, *HPS Kolloquium*, 02 May 11, Aarhus University, Dänemark.
- Der Mensch - Der erste Freigelassene der Schöpfung? *Ringvorlesung Feed your brain – Life Sciences schauen über den Tellerrand*, 24 Jan 11, Universität Bielefeld.
- Der Mensch zwischen Natur und Kultur. *Philosophisches Kolloquium*, 17 Jan 11, Universität Regensburg.
- 2010. Won't you please unite? Culture, evolution and kinds of synthesis. *Abteilungsseminar Evolutionsbiologie*, Universität Bielefeld, 21 Apr 10, Bielefeld.

2009. Won't you please unite? Cultural evolution and kinds of synthesis. *Darwin's Living Legacy: An International Conference on Evolution and Society*, British Council and Bibliotheca Alexandrina, 14-16 Nov 09, Alexandria, Egypt.
- . Mit Evolution zu einer neuen Einheit der Wissenschaften?, *R/evolutionäre Kultur // r/evolutionary culture*. Workshop *Forum Kulturreflexion*, 10 Jun 09, Universität Witten-Herdecke.
- . Nature/nurture redux. *Séminaire de Philosophie de la Biologie*, Institut d'Histoire et de Philosophie des Sciences et des Techniques (IHPST), 05 Jun 09, Paris.
- . Biologie und Kultur: Eine vermeintliche Dichotomie. *Hegelforum 2009: Das Tanzende Tier: Beiträge zum Fortschritt der Menschheit*, 20 May 09, Bamberg.
2008. Trigger me. *Evolutionarypsychologie, Genzentrismus und die Idee der Kultur*. Kolloquium *Zentrum Geschichte des Wissens*, Eidgenössische Technische Hochschule, 17 Apr 08, Zürich.
2006. Wer hat Angst vor Memen? Studientag *Evolutionistische Strukturen in den Geisteswissenschaften*, Kunsthistorisches Institut der Universität Köln, 02 Dez 06, Köln.
- . Ist kulturelle Evolution Lamarckistisch? *Institut für Geschichte der Medizin, Naturwissenschaft und Technik*, Ernst-Haeckel-Haus, 13 Feb 06, Jena.
2005. Wenn Biologen auf Philosophen treffen. *Andrea von Braun Stiftung*, 27 Nov 05, München.
2004. Is cultural evolution Lamarckian? Symposium over *Thema's uit de Filosofie en Biologie: Geest, Cultuur, Taal en Evolutie*, 14 Jun 04, Universiteit von Amsterdam.
2002. Zur Kreativität des Denkens. Bericht über eine Spurensuche. *Leibniz-Förderverein*, 6 Jul 02, Altdorf b. Nürnberg.
- . Zur Kreativität des Denkens. Das Neue ist relational. Kolloquium *Kulturinstitut an der J. Kepler Universität Linz*, 22 May 02, Linz.

Conference Contributions (with CfA)

2020. Thick Concepts and the Process of Disentangling Them, as part of the session "Working with thick concepts in the social and behavioral sciences", organized together with Catherine Herfeld; submitted for selection as part of the *2020 Meeting of the European Network for Philosophy of the Social Sciences (ENPOSS)*, Toulouse (moved online), 14-18 Sep 2020.
2019. Essentialism and dehumanization. As part of the session on *Dehumanization, International Society for History, Philosophy and Social Studies of Biology (ISHPSSB) meeting*, 7-12 Jul 2019, Oslo.
- . Digging the channels. Meeting of the *Gesellschaft für Wissenschaftsphilosophie (GWP, German Society for Philosophy of Science)*, 25-27 Feb 2019, Cologne.
2018. Two reasons why the purist approach to science fails with respect to thick concepts. *Meeting of the German Analytic Philosophy Association*, 17-20 Sep 2018, Köln.
2017. Time to stop talking about human nature? Meeting of the *European Philosophy of Science Association*, 06-09 Sep 2017, Exeter.
2016. Human nature between science and politics: Dehumanization, Essentialism and the Call for Elimination, Meeting of the *Gesellschaft für*

- Wissenschaftsphilosophie* (GWP, German Society for Philosophy of Science), 10 Mar 2016, Düsseldorf.
2015. The concept of human nature in light of contemporary dehumanization studies. *Meeting of the International Society for History, Philosophy and Social Studies of Biology*, 5-10 Jul 2015, Montreal.
- . Die normative Kraft eines Begriffs der menschlichen Natur in den Wissenschaften vom Menschen, 10. *Kongress der Österreichischen Gesellschaft für Philosophie*, 4-6 Jun 2015, Innsbruck.
2014. When specificity trumps proximity. *Twenty-Fourth Biennial Meeting of the Philosophy of Science Association (PSA)*, 06-08 Nov 2014, Chicago.
- . Wozu noch von der menschlichen Natur sprechen? *XXIII. Deutscher Kongress für Philosophie (DGPhil)*, 28 Sep-03 Oct 2014, Münster.
- . A view from the kaleidoscopic: How behavioral scientists deal with explanatory complexity. *International Conference on Causality and Complexity in the Sciences*, 8-11 Sep 2014, Köln.
- . Dehumanisierung: Die politische Seite des Begriffs der menschlichen Natur. *Biologie und Politik - Jahrestagung der Deutschen Gesellschaft für Geschichte und Theorie der Biologie (DGGTB)*, 12-15 Jun 2014, Bonn.
2013. Divide and conquer: A strategy to beat complexity, *Meeting of the European Philosophy of Science Association (EPSA)*, 30 Aug 2013, Helsinki.
- . Explanatory virtues and genetic causation, 09 Jul 2013, Meeting of the *International Society for History, Philosophy and Social Studies of Biology (ISHPSSB)*, Montpellier.
- . Norms of reaction and causal explanation, 02 Jul 2013, Conference *Causality and experimentation in the sciences*, Paris.
- . To have an effect of one's own: Causal complexity, reconstituting the phenomena, and explanatory values. *Meeting of the Gesellschaft für Wissenschaftsphilosophie (GWP13)*, 11 Mar 2013, Hanover.
2012. Die epistemische Fragmentierung des Menschen: Wie der Mensch zwischen Natur und Kultur verschwindet. Tagung der Schweizerischen Philosophischen Gesellschaft: *Die Anthropologische Wende*, 11 May 2012, Zürich.
2011. What use was human nature? Meeting of the *International Society for the History, Philosophy and Social Studies of Biology (ISHPSSB)*, 11 Jul 2011, Salt Lake City, Utah.
2010. The causal conception of human nature in the postgenomic era. Meeting of the *Philosophy of Science Association (PSA)*, 4-6 Nov 2010, Montreal.
- . Human Nature. Conference *Current Topics in the Philosophy of the Human Sciences*, TU Berlin, 17-19 Jun 2010.
2009. Viel Lärm um Nichts: Wie Darwinistisch ist die evolutionäre Erkenntnistheorie? Internationale Konferenz der *Gesellschaft für analytische Philosophie (GAP)*, 14-17 Sep 2009, Bremen.
- . Won't you please unite? On Darwinism, grand theory and the disciplinary structure of science. Meeting of the *International Society for the History, Philosophy and Social Studies of Biology (ISHPSSB)*, 12-16 Jul 2009, Brisbane.
2008. Heredity/culture: Bipolar distinctions and the disciplinary boundary between anthropology and biology. *Three societies 2008* (6. Joint Meeting of the *BSHS, CSHPS, and HSS*), Oxford, 4-6 Jul 2008, Oxford.

- . Disciplinary primitives: The function of the nature/nurture distinction in boundary work. Conference *Biological Explanations of Behavior: Philosophical Perspectives*, Center for Philosophy and Ethics of Science, University of Hannover, 14 Jun 2008, Hannover.
- 2007. In the name of culture: The history and importance of cultural inheritance. Meeting of the *International Society for the History, Philosophy and Social Studies of Biology* (ISHPSSB), 28 Jul 2007, Exeter.
- . Genetic determinism and the history of the innate-acquired distinction. NGFN Symposium *Remaking the Future of Health? In Search for Individual and Public Health in the Age of Genomics*, 30 Jun 2007, Mainz.
- 2005. Zum Begriff der psychologischen Kreativität als Basis einer naturalistischen Kreativitätstheorie: Eine kompatibilistische Rekonstruktion von Originalität und Spontaneität. Kreativität – XX. Deutschen Kongress für Philosophie der *Deutschen Gesellschaft für Philosophie* (DGPhil), 27 Sep 2005, Berlin.
- . Objections against creativity as based on blind variation: selective processes, guided variation and cognitive mechanisms in creativity. Meeting of the *International Society for the History, Philosophy and Social Studies of Biology* (ISHPSSB), 15 Jul 2005, Guelph (Canada).
- 2003. Is cultural evolution Lamarckian? Meeting of the *International Society for the History, Philosophy & Social Studies of Biology* (ISHPSSB), 19 Jul 2003, Wien.

Further Talks (at events organized by me, or as local or visiting group member)

- 2022. Presentation for Magna Charta Observatory webinar on *Academic Freedom, Roots and Realities*, 11 May 2022, online, co-organized by GOAF.
- . Workshop Chair with Input and Report on “Academic Freedom and the Diversity of Disciplines,” for GOAF’s First Bi-annual Conference on “Reimagining Academic Freedom”, 19-21 Jan 2022, CEU Vienna, online.
- 2021. Academic Freedom and the Argument from Truth, as part of the *APSE-CEU-IVC Lecture Series*, 11 Nov 2021, Institut Wiener Kreis, Vienna.
- . Short input on *Epistemologies of Academic Freedom*, as part of the *OSUN University-wide seminar Epistemologies of Academic Freedom*, 04 Oct 2021, CEU Vienna, online.
- . Short input on „*Consolation: Finding Solace in Dark Times*” by M. Ignatieff, CEU faculty seminar, 03 Feb 2021, CEU Vienna, online.
- 2020. Presentation *The Paradox of Dehumanization Resolved*, as part of the CEU *Philosophy Departmental Colloquium*, 28 Apr 2020, CEU, online.
- 2019. Research Show Case on the Project *The Epistemology of the In/Human*, as part of CEU’s *Inauguration Ceremony*, 15 Nov 2019, CEU Vienna.
- . Keynote *What’s Left of Human Nature. The first Bayreuth-Budapest graduate conference in analytic philosophy*, 17-19 May 2019, Bayreuth.
- 2018. How Nature and Nurture Drifted Apart. Talk as part of the CEU Summer school *The Biological and the Social between 1900 and Today*, 16 Jul 2018, Budapest.
- . Science and values: The case of aggression research. CEU *Workshop on Science and Values*, 09 Jul 2018, Budapest.
- . What is dehumanization? Presentation as part of the CEU Conference *Dehumanizing the Other: How to respond to Islamophobic, anti-Semitic and anti-Roma anti-refugee speech?*, 06 Jun 2018, Budapest.

2017. Gender inequality, under-determination and assumptions about giftedness and creativity in philosophy and other fields, Faculty Seminar on *Scaling gender research: Understanding inequalities from millions of observations to in-depth fieldwork*, 07 Nov 2017, Budapest.
- . Should We Eliminate Human Nature Talk? Vortrag im Rahmen des von mir organisierten Kolloquiums *Human Nature and Dehumanization*, Kongress der Deutschen Gesellschaft für Philosophie (DG Phil), 24-27 Sep 2017, Berlin.
- . Thick concepts, naked numbers and disappearing evidence: Two reasons why the purist approach to science fails. Workshop *Biases and Values in Science*, Munich Center for Mathematical Philosophy, 14 Jul 2017, Munich.
- . Limits of explaining creativity? Lecture at the Interdisciplinary CEU Summer School *Creative Cognition: Evolutions, Processes, Applications*, 03-07 Jul 2017, Budapest.
2016. In the name of humanity, shouldn't we stop talking about human nature? Keynote lecture at the *CEU Philosophy Graduate Conference*. 04 Nov 2016, Budapest.
- . Human nature - Quo vadis? Eliminativist and constructive approaches to a contested concept in the philosophy of sciences. Lecture at Summer School *What makes us human? Philosophical and religious perspectives in China and the West*, 14 Jul 2016, Budapest.
- . Leaps into the dark: Freedom as spontaneity. CEU faculty seminar on *Open Societies and Free Minds: Hannah Arendt and the Idea of Open Society*, 18 Mar 2016, Budapest.
- . Explaining creativity. CEU Faculty seminar on *Chance and Necessity in Discovery and Innovation: An Opportunity for Social Minds?* 25 Feb 2016, Budapest.
2015. Four reasons not to give up the nature-culture divide. *OSCAR Workshop*, 08 Oct 2015, Central European University, Budapest.
- . "Look at these beings: you cannot fail to grant ...": Dehumanization, implicit bias and the duty to know. Panel discussion on *Philosophy, the refugee crisis, and how to help in Hungary*, Central European University, Budapest, 22 Sep 2015.
2014. The right to ignore: An epistemic defense of the nature-culture divide. *Workshop History of the Human Sciences*, 24 Jan 2014, Chicago.
2013. Human nature and epistemic demarcation. *Workshop History of the Human Sciences*, 01 Nov 13, Chicago.
- . The natures of kinds without essences, 22 Aug 2013, Symposium on Human nature des Netzwerks *Philosophie der Lebenswissenschaften*, Siggen.
- . The genealogical concept of human nature. *Lunchtime Seminar of the Center for Philosophy of Science*, 12 Feb 2013, Pittsburgh.
2012. Causal complexity and reconstituting phenomena. *Lunchtime Seminar of the Center for Philosophy of Science*, 02 Oct 2012, Pittsburgh.
- . Divide and conquer: An epistemic strategy to beat complexity? Symposium *Systems biology of the brain: Philosophical aspects*. 20 Jul 2012, LMU, München.
- . How norms make causes. First Bielefeld-Bochum Colloquium: *Philosophical Perspectives on Epistemology, Mind, and Science*, 05 May 2012, Bochum.

- . Human nature and causal relevance. Workshop *Concepts in Use: Genes, Races and Human Nature*. 05 Apr 2012, Bielefeld.
2011. Human nature and causation. *Club Treffen*, Abteilung Philosophie, 15 Jun 2011, Bielefeld.
- . Explaining creativity. *Philosophy Departmental Seminar*, 20 Apr 2011, University of Sydney, Australia.
- . Human nature as a causal category. *Work-in-Progress Seminar*, Sydney Centre for Time, 11 Apr 2011, University of Sydney.
- . The epistemic fragmentation of being human. *HPSS Seminar*, 04 Apr 2011, University of Sydney, Australia.
- . Nature-Nurture. *SANU (Sydney – Australian National University) Workshop*, 11 Mar 2011, University of Sydney.
2009. The innate-acquired distinction between science and society. ESF-ZiF-Bielefeld Conference *Science and Values: The Politicisation of Science*, 25-30 May 2009, Bielefeld.
- . Nothing makes sense except in the light of evolution...: Evolution, social sciences, and the value of unification (together with Peter Weingart). Bielefeld-Paris Spring School *Science and Values*, 20-24 Apr 2009, Bielefeld.
- . Differential reproduction as a model for cultural evolution. Workshop *Negotiating Identity: Objects and Methods of Reproduction in 20th Century Life Sciences*, 3 Apr 2009, Exeter.
- . Not dead yet: The nature/nurture divide has survived the latest attacks. Workshop *The Tenacity of the Nature/Nurture Divide*, Max Planck Institute for the History of Science, 20-21 Mar 2009, Berlin.
2008. Nature/Nurture: Eine mehrdeutige Dichotomie zwischen den Wissenschaften. Arbeitstreffen der Forschungsgruppe *Anthropologische Grundlagenforschung* der FEST, 11-12 Sep 2008, Heidelberg.
- . Divide and conquer? – The nature/nurture distinction in the social and behavioural sciences. *Graduate Meeting in the Philosophy of the Life Sciences*, 2-6 Sep 2008, Gorino Sullam.
- . Kulturelle Evolution. *Institut für Wissenschafts- und Technikforschung*, Universität Bielefeld, 22 Jan 2008, Bielefeld.
2007. Kreativität/en – Nichts Besonderes: Anmerkungen zur Geschichte und Philosophie der Kreativitätsidee. *Reihe Reflexe/Reflexionen*, Kunstverein GRAZ e.V., 16 Dec 2007, Regensburg.
- . Genetic determinism and the innate-acquired distinction. *Instituto de Investigaciones Filosóficas*, Universidad Nacional Autónoma de México, 17 Oct 2007, Mexico City.
- . Decoupling nature and culture: August Weismann and cultural inheritance. *Instituto de Investigaciones Filosóficas*, Universidad Nacional Autónoma de México, 10 Oct 2007, Mexico City.
2006. Coalition and opposition: Heredity, culture, and the boundaries of anthropology in the work of Alfred L. Kroeber. Workshop *Heredity in the Century of the Gene (A Cultural History of Heredity IV)*, ESRC Research Centre for Genomics in Society University of Exeter and MPI for the History of Science in Berlin, 12 Dez 2006, Exeter.

- . Der anthropologische Kulturbegriff im Kontext evolutionärer Debatten. 15. *Studententag Wissenschaftsgeschichte 2006*. Max Planck Institute for the History of Science, 22 Apr 2006, Berlin.
- 2004. Gene, Meme und der Vorwurf der Tautologie. *Doktorandenforum der Studienstiftung des deutschen Volkes*, 29 Nov 2004, Wittenberg.
- 2001. Das Abwandern von Teilen der Ökologie-Bewegung in die Innerlichkeit: Ökologie und Esoterik/New Age. *AG Politische Ökologie der Heinrich Böll Stiftung*, 23 Apr 2001, Kassel.

Panel Discussions (as participant, not as organizer)

- 2022. Panel member: Marginalization or resistance. Women in arts and sciences (in German). As part of the event *Geschlecht.Genie.Gewalt*, organized by the *Elfride Jelinek Forschungsverbund*, 02 Jun 2022, Vienna.
- 2020. Das Eigene und das Fremde. Ein Einblick in die Multidisziplinarität der Central European University (CEU). *Wiener Vorlesung – Positionen einer Stadt*, nur online, Mai 2020, siehe: <https://vorlesungen.wien.gv.at/site/>
- 2019. University Histories and the Place of the University Today. *Junge Akademie* Event, CEU Vienna, 20 Nov 2019, Vienna.
- 2019. Wissenschaft in Europa: Freiheit bedroht? *Lost Weekend*, 09 May 2019, Munich.
- 2017. Citizen Science, Research Data, Access to Knowledge, and Beyond. As part of the *Open Science Event*, CEU, 22 Nov 2017, Budapest.
- . Bedrohtes Denken? (on political challenges of academic freedom), as part of the Kongress of the *Deutsche Gesellschaft für Philosophie*, 24-27 Sep 2017, Berlin.
- . Crises of Political Communication: Misleading Public Speech and How to Deal With It, Central European University, 03 May 2017, Budapest.

Podcasts and TV appearance

- 2018. Interview on book *What's Left of Human Nature*, for the Podcast Channel *New Books in Philosophy*, by C. Figdor, 11 Dec 2018.
- 2017. Podcast *How we are Human*, a discussion with me and students from the 2017 ToPHSS course, directed and compiled by Magdalena Smieszek.
- 2012. Interview in *Zündfunk Generator* „Is this real life? – Wie kulturelle Massenphänomene im Netz funktionieren“, by Ch. Schiffer, 07 Oct 2012, Bayrischer Rundfunk.
- 2012 Interview in *Campus & Karriere* „Forschen und Lehren auf Zeit“, 16 Feb 2012, Deutschlandfunk.
- 2010 Interview in *Hertz 87,9 Campusradio Bielefeld* „Was ist Glück?“, 15 May 2010.
- 2009 Live TV panel discussion *Scobel*: Thema Evolution und Fortschritt, by G. Scobel, 3SAT, 08 Oct 2009, Mainz.

Comments

- 2012. Attributing causal responsibility and costs-or-benefits to individuals: Comment on L. Meyer and P. Sanklecha “Individual contributions to climate justice”, Conference on *Global Justice and International Law*, 27-29 Sep 2012, Georgia State University, Atlanta.

2011. Same same but different: Comment on Sarah F. Brosnan “The Evolutionary Foundations of Moral Behavior”, *ZiF Conference Neuroscience, Ethics, and the Philosophy of Mind*, 11 May 2011, Bielefeld.
2009. The dark slate: Comment on Kenneth Schaffner, *ESF Workshop: Explanation, Confirmation, and Prediction in Biology and Medicine*, University of Konstanz, 02-04 Oct 09, Konstanz.
2003. Kreativität und Darwinismus. *Kommentar im Rahmen eines Seminars*, Freie Universität Berlin, 26 Jun 03, Berlin.

Further talks and events

2022. Panelist for Career Mentoring Event for DFG-funded GRK 2073 Integrating *Ethics and Epistemology of Scientific Research*, Leibniz University Hanover and Bielefeld University, 10 Jun 2022 (online).
2021. Expert participant. Evening Community Consultations „Virtuelles Kennenlernen der CEU für Interessierte und Nachbar*innen,“ organized by Plan*Sinn, Wien, 23 Jun 2021.
- . Opening remarks. Symposium *Wissenschaft.Kunst.Politik: Aktivismus und Partizipation*. Schauspielhaus Wien, Central European University, organized by the Interuniversitärer Forschungsverbund Elfriede Jelinek (Universität Wien und Musik und Kunst Privatuniversität der Stadt Wien), 28-29 May 2021.
2020. Input and discussion with students on careers in academia. Online Woche der Berufsorientierung an der Universität Bielefeld, 07 Dec 2020.
2016. How to excel in philosophy: Raw talent and exclusion mechanisms, Workshop *Scientific Pluralism and Epistemic Relativism*, 19 Feb 2016, Budapest.
2014. Über Stereotypen und andere Fallstricke für Frauen in Akademia, Redebeitrag zur festlichen Abschlussveranstaltung von *moveMent - Mentoring für Studentinnen und Wissenschaftlerinnen*, 27 Mar 2014, Bielefeld.
2013. Werkstattgespräch für Frauen in der Philosophie, *LMU/Hochschule für Philosophie*, 27 Jul 2013, München.
2011. Professorinnen erzählen. Panel discussion as part of *moveMent - Mentoring für Studentinnen und Wissenschaftlerinnen* der Universität Bielefeld, 16 Jun 2011, Bielefeld.